

Updated 10/2016

**PLACER LOCAL AGENCY  
FORMATION COMMISSION**

**DIRECTORY  
OF  
PLACER COUNTY**

**CITIES/TOWN  
AND  
SPECIAL DISTRICTS**

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# CITY OF AUBURN

**Type of Agency:** Incorporated City

**Incorporation Date:** 1888

**Functions/Services:** Municipal government

**Main Office:** 1225 Lincoln Way, Auburn, CA 95603

**Mailing Address:** 1225 Lincoln Way, Room 9, Auburn, CA 95603

**Phone No.:** 530-823-4211

**Fax No.:** 530-823-4216

**Web Site:** [www.auburn.ca.gov](http://www.auburn.ca.gov)

**City Manager:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** 530-823-4211 X 192 **Fax:** 530-823-4216

**Other Contact:** Amy Lind, Deputy City Clerk. **Email:** [alind@auburn.ca.gov](mailto:alind@auburn.ca.gov)

**Phone:** (530) 823-4211 X 112

**Governing Body:** Elected City Council

## Bridget Powers

Daniel Berlant

Matt Spokely, Mayor

Cheryl Maki

Dr. Bill Kirby

**Meeting Schedule:** 2<sup>nd</sup> and 4<sup>th</sup> Mondays of each month at 6:00 p.m.

**Meeting Location:** City Council Chambers, 1225 Lincoln Way, Auburn, CA

## **CITY OF COLFAX**

**Type of Agency:** Incorporated City

**Incorporation Date:** 1910

**Functions/Services:** Municipal government

**Main Office:** 335 Main Street, Colfax, CA 95713

**Mailing Address:** P.O. Box 702, Colfax, CA 95713

**Phone No.:** 530-346-2313

**Fax No.:** 530-346-6214

**Web Site:** [www.colfax-ca.gov](http://www.colfax-ca.gov)

**City Manager:** Mark Miller   **Email:** [Mark.miller@colfax-ca.gov](mailto:Mark.miller@colfax-ca.gov)

**City Clerk,** Lorraine Cassidy   **Email:** [city.clerk@colfax-ca.gov](mailto:city.clerk@colfax-ca.gov)

**Governing Body:** Elected City Counsel

Steve Harvey, Mayor Pro-Tem  
Kim Douglas  
Will Stockwin, Mayor  
Tony Hesch

**Meeting Schedule:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** City Hall, 335 Main Street, Colfax, CA

## **CITY OF LINCOLN**

**Type of Agency:** Incorporated city

**Incorporation Date:** 1890

**Functions/Services:** Municipal government

**Main Office:** 600 Sixth Street, Lincoln, CA 95648

**Mailing Address:** Same

**Phone No.:** 916-434-2490

**Fax No.:** 916-645-8903

**Web Site:** [www.ci.lincoln.ca.us](http://www.ci.lincoln.ca.us)

**City Manager:** Matt Brower **Email:** [mbrower@ci.lincoln.ca.us](mailto:mbrower@ci.lincoln.ca.us)

**Phone:** 916-434-2490

**FAX:** 916-434-2493

**City Clerk:** Gwen Scanlon

**Email:** [gscanlon@ci.lincoln.ca.us](mailto:gscanlon@ci.lincoln.ca.us)

**Phone:** 916-434-2493

**FAX:** 916-645-8903

**Governing Body:** Elected City Council  
Peter Gilbert, Mayor Pro-Tem  
Stan Nader  
Paul Joiner  
Spencer Short, Mayor  
Gabriel Hydrick

**Meeting Schedule:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month at 6:00 p.m.

**Meeting Location:** McBean Park Pavilion, 65 McBean Park Drive, Lincoln, CA  
Meetings may be held at City Hall in the future (600 Sixth Street)

## **TOWN OF LOOMIS**

**Type of Agency:** Incorporated Town

**Incorporation Date:** December 17, 1984

**Functions/Services:** Municipal government

**Main Office:** 3665 Taylor Road, Loomis, CA

**Mailing Address:** P O Box 1330, Loomis, CA 95650

**Phone No.:** 916-652-1840

**Fax No.:** 916-652-1847

**Web Site:** [www.loomis.ca.gov](http://www.loomis.ca.gov)

**Town Manager:** Rick Angelocci **Email:** [rangelocci@loomis.ca.gov](mailto:rangelocci@loomis.ca.gov)

**Phone:** 916-652-1840

**FAX:** 916-652-1847

**Town Clerk:** Crickett Strock **Email:** [cstroek@loomis.ca.gov](mailto:cstroek@loomis.ca.gov)

**Phone and FAX:** Same

**Governing Body:** Elected Town Council

Brian Baker, Mayor

Dave Wheeler

Rhonda Morillas

Robert Black, Vice Mayor

Miguel Ucovich

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month at 7:30 p.m.

**Meeting Location:** Loomis Depot, 5775 Horseshoe Bar Road, Loomis CA

## **CITY OF ROCKLIN**

**Type of Agency:** Incorporated City

**Incorporation Date:** 1893

**Functions/Services:** Municipal government

**Main Office:** 3970 Rocklin Road, Rocklin, CA 95677

**Mailing Address:** Same

**Phone No.:** 916-625-5000

**Fax No.:** 916-625-5195

**Web Site:** [www.ci.rocklin.ca.us](http://www.ci.rocklin.ca.us)

**City Manager:** Ricky Horst

**Phone:** 916-625-5570

**Other Contact:**

**Phone:**

**Email:** [ricky.horst@rocklin.ca.us](mailto:ricky.horst@rocklin.ca.us)

**FAX:** 916-625-5564

**Email:**

**Governing Body:** Elected City Council

Greg Janda, Mayor

Ken Broadway

George Magnuson

Dave Butler, Vice Mayor

Scott Yuill

**Meeting Schedule:** 2<sup>nd</sup> & 4<sup>th</sup> Tuesday of each month at 6:00 p.m.

**Meeting Location:** City Council Chambers, 3970 Rocklin Road, Rocklin, CA 95677



## **CITY OF ROSEVILLE**

**Type of Agency:** Incorporated city

**Incorporation Date:** 1909

**Functions/Services:** Municipal government

**Main Office:** 311 Vernon Street, Roseville, CA 95678

**Mailing Address:** Same

**Phone No.:** 916-774-5200

**Fax No.:** 916-786-9175

**Web Site:** [www.roseville.ca.us](http://www.roseville.ca.us)

**City Manager:** Ray Kerridge **Email:** [rkerridge@roseville.ca.us](mailto:rkerridge@roseville.ca.us)

**Phone:** 916-774-5362 **Fax:** 916-774-5485

**Ex. Assistant to City Manager:** Vicki Philpott **Email:** [vphilpott@roseville.ca.us](mailto:vphilpott@roseville.ca.us)

**Phone:** 916-774-5353 **FAX:** 916-74-5485

**Governing Body:** Elected City Council

Bonnie M. Gore, Vice Mayor

Susan Rohan, Mayor

Tim Herman

John Allard

Scott Alvord

**Meeting Schedule:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** Council Chambers, 311 Vernon Street, Roseville, CA

# **AIRPORT DISTRICTS**

## TRUCKEE TAHOE AIRPORT DISTRICT

**Type of District:** Airport District

**Enabling Legislation:** The Airport District Act: Public Utilities Code sections 22001 - 22909

**Functions/Services:** Airport operations

**Main Office:** 10356 Truckee Airport Road, Truckee, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-587-4119

**Fax No.:** 530-587-2984

**Web Site:** [www.truckeetahoeairport.com](http://www.truckeetahoeairport.com) **Email:** [info@truckeetahoeairport.com](mailto:info@truckeetahoeairport.com)

**General Manager:** Kevin Smith

**Email:** [ksmith@truckeetahoeairport.com](mailto:ksmith@truckeetahoeairport.com)

**Phone:** 530-587-4119

**Governing Body:** Board of Directors

Lisa Wallace	12/16
Mary Hetherington	12/16
Tom Van Berkam	12/16
John B. Jones, Jr., President	10/14
Jim Morrison, Vice President	11/14

**Meeting Schedule:** 4<sup>th</sup> Thursday of each month

**Meeting Location:** Airport Administrative Building, Community Room, 10356 Truckee Airport Road, Truckee, CA at 9:00 a.m.

**Date of Formation:** 1958

**Other:** Multi-county district serving Placer County and Nevada County  
Principal County: Placer County

## **CEMETERY DISTRICTS**

## **AUBURN PUBLIC CEMETERY DISTRICT**

**Type of District:** Cemetery District  
**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093  
**Functions/Services:** Cemetery services

**Main Office:** 1040 Collins Drive, Auburn, CA 95603  
**Mailing Address:** P.O. Box 4357, Auburn, CA 95604-4357

**Phone No.:** 530-885-5922  
**Fax No.:** 530-885-5938  
**Web Site:** auburncemetery.com

**General Manager:** Sue Potter      **Email:** [aubcemetery@accessbee.com](mailto:aubcemetery@accessbee.com)

**Governing Body:** Appointed by Board of Supervisors  
Donald Anderson      exp. 12/31/18  
Michael Otten      exp. 12/21/18  
Leslie Maita      exp. 12/31/16  
Melinda Herzog-Landrith      exp. 12/31/18

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 9:00 a.m.

**Meeting Location:** District Office, 1040 Collins Drive, Auburn, CA

## **COLFAX CEMETERY DISTRICT**

**Type of District:** Cemetery District  
**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093  
**Functions/Services:** Cemetery services

**Main Office:** Cemetery Location: 180 North Canyon Way, Colfax

**Mailing Address:** P.O. Box 231, Colfax, CA 95713

**Phone No.:** 530-346-9577

**Email:** [ColfaxCemeteryDistrict@yahoo.com](mailto:ColfaxCemeteryDistrict@yahoo.com)

**Web Site:** None

**Superintendent:** Craig Ballenger

**Phone:** 530-906-9570

**Exec. Secretary:** Nancy Hagman

**Phone:** 530-863-3698

**Governing Body:** Appointed by the Board of Supervisors to 4 year terms.

Otis Wollan exp. 2018

Nancy Hagman exp. 2016

Charles Gray exp. 2018

**Meeting Schedule:** Quarterly, as needed

**Meeting Location:** As posted in meeting notices on the Community Billletin Board at the US Post Office on Church Street.

## NEWCASTLE ROCKLIN GOLD HILL CEMETERY DISTRICT

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 850 Taylor Road, Newcastle, CA 95658

**Mailing Address:** Same

**Email:** [nrgcem@sbcglobal.net](mailto:nrgcem@sbcglobal.net)

**Phone No.:** 916-663-4660

**Fax No.:** 916-663-4313

**Web Site:** None

**General Manager:** Harley Forrey, Superintendent

**Other Contact:** Lourie McAfee, Office Manager

**Governing Body:** Appointed by Board of Supervisors to 4 year terms

Roy B. Hebard, Jr.

Joe S. Wiltermood

Gordon Takemoto

Leonard Orsolini

Mark Riemer

**Meeting Schedule:** Workshop meeting 2<sup>nd</sup> Tuesday

Regular Meeting 3<sup>rd</sup> Tuesday of each month at 7:00 a.m.

**Meeting Location:** Cemetery office, 850 Taylor Road, Newcastle, CA

## **PLACER COUNTY CEMETERY DISTRICT #1 (LINCOLN)**

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 250 Santa Clara Way, Lincoln, CA

**Mailing Address:** P.O. Box 546, Lincoln, CA 95648

**Phone No.:** 916-645-2475

**Fax No.:** 916-434-9851

**Web Site:** [placercountycemetery@gmail.com](mailto:placercountycemetery@gmail.com)

**General Manager:** Peter Barmettler

email: [placercemetery@gmail.com](mailto:placercemetery@gmail.com)

**Forman:** Bill Jenson

**Governing Body:** Appointed by the Board of Supervisors

Joe Vigil, III	2016
Fredric P. Gibbs	2018
Roberta Babcock	2018
Barbara J. Vineyard	2016
Rita Hanry	2018

**Meeting Schedule:** 2<sup>nd</sup> Monday of each month at 2:00 p.m.

**Meeting Location:** Cemetery District Office, 250 Santa Clara Way, Lincoln, CA



## ROSEVILLE PUBLIC CEMETERY DISTRICT

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health & Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 421 Berry Street, Roseville, CA

**Phone No.:** 916-783-3131

**Fax No.:** 916-773-6874

**Web Site:** None

**Email:** [rpcd@surewest.net](mailto:rpcd@surewest.net)

**General Manager:** Kelly Ehrman, Superintendent

**Email:** [kellyrpcd@surewest.net](mailto:kellyrpcd@surewest.net)

**Governing Body:** Appointed by the Board of Supervisors

Steven Howe, Chairman	exp. 6/30/2016
Joseph Alameida	exp. 6/30/2015
David Uribe	exp. 8/31/2015
Beth Gould	exp. 6/30/2015
Norman Fratis	exp. 3/31/2016

**Meeting Schedule:** 2<sup>nd</sup> Thursday of each month at 5:00 p.m.

**Meeting Location:** Board Room, 421 Berry Street, Roseville

## **TAHOE CITY CEMETERY DISTRICT**

**Type of District:** Cemetery District

**Enabling Legislation:** The Public Cemetery District Law: Health and Safety Code sections 9000-9093

**Functions/Services:** Cemetery services

**Main Office:** 925 North Lake Blvd., Tahoe City, CA

**Mailing Address:** P.O. Box 1528, Tahoe City, CA 96145

**Phone No.:** 530-581-2879

**Fax No.:**

**Web Site:** None

**General Manager:** Judy Friedman, Secretary      **E-mail:** None

**Phone:** 530-581-5692

**Governing Body:** Appointed by Board of Supervisors

Meredith Rosenberg      exp. 12/31/17

Jim Scribner      exp. 12/31/15

Robert Scoville      exp. 12/31/15

Steve M. Glazer      exp. 12/31/15

Randal Pomin      exp. 12/31/17

**Meeting Schedule:** 3<sup>rd</sup> Thursday of each month at 5:00 p.m. or as needed.

**Meeting Location:** Tahoe City Golf Course, 251 No. Lake Blvd., Tahoe City CA.

**Date of Formation:** 1965

# **COMMUNITY SERVICE DISTRICTS**

## **AUBURN VALLEY COMMUNITY SERVICE DISTRICT**

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Sewer, water, and roads

**Main Office:** No office. All volunteers.

**Mailing Address:** P.O. Box 8138, Auburn CA 95604

**Phone No.:** 530-269-1609

**Fax No.:** 530-269-1857

**Web Site:** [www.myauburnvalley.com](http://www.myauburnvalley.com) (shared with Auburn Valley POA)

**Contact:** James Leidigh, President **Email:** [jimleidigh@gmail.com](mailto:jimleidigh@gmail.com)

**Phone:** 530-269-1668 **FAX:** 530-269-1668

**Governing Body:** Elected Board of Directors

Gerald Sherburne	2016
Dave Christensen	2018
Roger Cwiak	2018
John Imrie	2016

**Meeting Schedule:** 2<sup>nd</sup> Saturday of each month at 9:00 a.m.

**Meeting Location:** Auburn Valley Country Club, Auburn Valley Road, Auburn, CA

# CHRISTIAN VALLEY PARK COMMUNITY SERVICE DISTRICT

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Water and roads

**Plant Address:** 5174 Westridge Circle, Auburn, CA 95603 (no official office)

**Mailing Address:** P O Box 3138, Auburn, CA 95604

**Phone No.:** 530-878-8050

**Fax No.:** 530-878-8350

**Web Site:** [www.christianvalley.org](http://www.christianvalley.org) **Email:** [support@christianvalley.org](mailto:support@christianvalley.org)

**General Manager:** Don Elias

**Email:** [don@christianvalley.org](mailto:don@christianvalley.org)

**Other Contact:** Lynn Cook, Board President for 2015

**Phone No.** 530-878-2002

**Email:** [lynn@christianvalley.org](mailto:lynn@christianvalley.org)

**Governing Body:** Elected Board of Directors

Rolando de la Torre	2016
Don Just	2016
Chris Calvert	2018
Chuck Rust	2018
Lynn Cook, Pres.	2018

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month at 7:00 p.m.

**Meeting Location:** Placer Energy Center, 3710 Christian Valley Road, Auburn, CA

## HEATHER GLEN COMMUNITY SERVICE DISTRICT

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Domestic water

**Main Office:** No physical office

**Mailing Address:** P.O. Box 715, Applegate, CA 95703

**Phone No.:** 530-878-1246 or 530-878-8634

**Fax No.:** None

**Web Site:** None

**General Manager:** None. **Board President:** Max L. Bailey

**Phone:** (530) 878-8634

**Governing Body:** Elected Board of Directors - 4 year terms

Maxwell L. Bailey, President

Bob Healy, Vice President

Jack Lyon

Mike Naus

Gary Bundesen

**Meeting Schedule:** 3rd Tuesday of each quarter (February, May, August & 1<sup>st</sup> week of December) at 4:00 p.m.

**Meeting Location:** Applegate Civic Center, Applegate Road, Applegate, CA

# **NORTHSTAR COMMUNITY SERVICES DISTRICT**

**Type of District:** Community Services District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Fire protection, water, wastewater collection, snow removal, road maintenance, graffiti/nuisance, lighting, fire/emergency services, and solid waste.

**Main Office:** 908 Northstar Drive, Northstar, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-562-0747

**Fax No.:** 530-562-1505

**Web Site:** [www.northstarcsd.org](http://www.northstarcsd.org)

**General Manager:** Michael Staudenmayer **Email:** [mikes@northstarcsd.com](mailto:mikes@northstarcsd.com)

**HR Director & Sec.:** Jim Bowling **Email:** [jimb@northstarcsd.org](mailto:jimb@northstarcsd.org)

**Governing Body:** Elected Board of Directors

Jeann Green

Nancy Ives, President

Frank Seelig, Vice President

Darrell Smith

Cathy Stewart

**Meeting Schedule:** 3<sup>rd</sup> Wednesday of the month at 9:00 a.m.

**Meeting Location:** Board Room at 910 Northstar Drive, Truckee, CA

**Date of Formation:** 1991

## **SAN JUAN WATER DISTRICT**

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Water for domestic, industrial, municipal, and fire

**Main Office:** 9935 Auburn Folsom Road, Granite Bay, CA 95746

**Mailing Address:** Same

**Phone No.:** 916-791-0115

**Fax No.:** 916-791-7361

**Web Site:** [www.sjwd.org](http://www.sjwd.org)

**General Manager:** Shauna Lorance **Email:** [slorance@sjwd.org](mailto:slorance@sjwd.org)

**Phone:** (916) 791-6936

**Assistant General Manager:** Keith Durkin **Email:** [kdurkin@sjwd.org](mailto:kdurkin@sjwd.org)

**Phone:** (916) 791-6906

**Governing Body:** Elected Board of Directors

Kenneth H. Miller, Chair	2008 - 2016
Pamela Tobin	2008 - 2016
Dave Peterson	2010 - 2014
Edward J. "Ted" Costa	2010 - 2014
Robert Walters	2010 - 2014

**Meeting Schedule:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** District office, 9935 Auburn Folsom Road, Granite Bay, CA

**Other:** Multi-county district serving Sacramento County and Placer County

Principal County: Sacramento County



## **SUBURBAN PINES COMMUNITY SERVICE DISTRICT**

### ***NOT AN ACTIVE DISTRICT***

**Type of District:** Community Service District

**Enabling Legislation:** The Community Services District Law: Government Code sections 61000-61934

**Functions/Services:** Water for fire protection

**Main Office:** No physical office

**Mailing Address:** c/o Robert Wallington, P.O. Box 576, Colfax, CA 95713

**Phone No.:** 530-346-8126 (Robert Wallington, Sr.- contact)

**Fax No.:**

**Web Site:**

**General Manager:** None

**Governing Body:** Elected Board of Directors

Robert Wallington, Sr.

Robert Wallington, Jr.

Dakota Sheets

Timothy Pitz

June Pitz

**Meeting Schedule:** Every other month on the 3<sup>rd</sup> Wednesday

**Meeting Location:** 123 Siems, Colfax, CA

# **FIRE DISTRICTS**

## ALTA FIRE PROTECTION DISTRICT

**Type of District:** Fire protection

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, emergency services

**Main Office:** 33950 Alta Bonny Nook Road, Alta, CA

**Mailing Address:** P.O. Box 847, Alta, CA 95701

**Phone No.:** 530-389-2676

**Fax No.:** 530-389-2676

**Web Site:** [www.alta-fire-protection-district.org](http://www.alta-fire-protection-district.org)

**Chief:** Rich Thickers

**Email:** [Afpd.chief@att.net](mailto:Afpd.chief@att.net)

**Phone:** 530-389-8244

**District Clerk:** Annette Olsen

**Email:** [afpd.clerk@att.net](mailto:afpd.clerk@att.net)

**Phone:** 530-389-2676

**Admin Chief:** Lisa Russell

**Phone:** 530-389-8244

**Governing Body:** Elected Board of Directors

William Hart, Chairman	2016
Ed Snider	2018
Karen Calvert	2016
Monte E. Kent	2016
Donna Beane`	2018

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 7:00 p.m.

**Meeting Location:** 33950 Alta Bonny-nook Road, Alta, CA

# FORESTHILL FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 24320 Main Street, Foresthill, CA

**Mailing Address:** P.O. Box 1099, Foresthill, CA 95631

**Phone No.:** 530-367-2465

**Fax No.:** 530-367-3498

**Web Site:** [www.foresthillfiredept.org](http://www.foresthillfiredept.org)

**Interim Fire Chief:** Ian Gow

**Email:** [iangow@usamedia.tv](mailto:iangow@usamedia.tv)

**Office Manager:** Patricia Metz

**Email:** [pmetz@foresthillfire.org](mailto:pmetz@foresthillfire.org)

**Governing Body:** Elected Board of Directors

Tyler Harkness	.	12/2016
Walter Reed		12/2018
Kevin Green		12/2018
Richard Arthur		12/2016
Chris Reams		12/2016

**Meeting Schedule:** First Tuesday of each month at 7:00 p.m.

**Meeting Location:** 24320 Main Street, Foresthill, CA

# LOOMIS FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 5840 Horseshoe Bar Road, Loomis, CA 95650

**Mailing Address:** P.O. Box 606, Loomis, CA 95650

**Phone No.:** 916-652-6813

**Fax No.:** 916-652-8472

**Web Site:** [www.loomisfire.org](http://www.loomisfire.org)

**General Manager:** **Fire Chief:** Dave Wheeler **Email:** [wheeler@loomisfire.org](mailto:wheeler@loomisfire.org)

**Other Contact:** Barbara Leak, District Secretary **Email:** [leak@loomisfire.org](mailto:leak@loomisfire.org)

**Governing Body:** Elected Board of Directors

John Shearer, Pres.	2012 - 2016
Russ Kelley	2012 - 2016
Tom Millward	2012 - 2016
Chris S. Gibson	2010 - 2014
William M. Tudsbury	2010 - 2014

**Meeting Schedule:** 2<sup>nd</sup> Wednesday of each month at 5:45 p.m.

**Meeting Location:** Loomis Fire Station 28, 5840 Horseshoe Bar Road, Loomis

# **NEWCASTLE FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 9211 Cypress & Main Street, Newcastle, CA

**Mailing Address:** P.O. Box 262, Newcastle, CA 95658-0262

**Phone No.:** 916-663-3323

**Fax No.:** 916-663-3907

**Web Site:** [newcastlefire.org](http://newcastlefire.org)

**Fire Chief:** Mitch Higgins

**General Manager:** Jay Love, Bat. Chief

**Email:** [jay.love@newcastlefire.org](mailto:jay.love@newcastlefire.org)

**Phone:** 916-663-3323

**Fax:** 916-663-3907

**Other Contact:** Patrice Metz, Clerk

**Email:** [Patrice.metz@newcastlefire.org](mailto:Patrice.metz@newcastlefire.org)

**Governing Body:** Elected Board of Directors

Jim Jordan, Chairman

Eric Sprouse, Vice Chairman

Jonita Elder

Isaak Egge

Robin Enos

**Meeting Schedule:** 2<sup>nd</sup> Thursday of each month at 6:00 p.m.

**Meeting Location:** Castle City Mobile Park,  
1588 Lisa Drive, Newcastle, CA

# NORTH TAHOE FIRE PROTECTION DISTRICT

**Type of District:** Fire protection

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire suppression and prevention, public education, Advanced life support, ambulance/emergency service, hazardous materials mitigation, rescue services.

**Main Office:** 222 Fairway Drive, Tahoe City, CA

**Mailing Address:** P.O. Box 5879, Tahoe City, CA 96145

**Phone No.:** 530-583-6913

**Fax No.:** 530-583-6909

**Web Site:** [www.ntfire.net](http://www.ntfire.net)

**Fire Chief:** Michael Schwartz

Email: [schwartz@ntfire.net](mailto:schwartz@ntfire.net)

**Phone:** 530-584-2318

**Division Chief:** Stephen Simons

Email: [simons@ntfire.net](mailto:simons@ntfire.net)

**Phone:** 530-584-2323

**Governing Body:** Elected Board of Directors

Mike Baffone, Area 1 2016

Russ Potts, Area 2 2018

Dennis Correa, Area 3, Chair 2016

Logan Carnell, Area 4 2018

Richard Loverde, Area 5 2016

**Meeting Schedule:** 3<sup>rd</sup> Wednesday of each month at 4:30 p.m.

**Meeting Location:** 222 Fairway Drive, Tahoe City

**Date of Formation:** Formed by consolidation with Tahoe City Fire Protection District effective June 29, 1993

## **PENRYN FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 7206 Church Street, Penryn, CA 95663

**Mailing Address:** Same

**Phone No.:** 916-663-3389

**Fax No.:** 916-663-1262

**Web Site:** [www.penrynfire.org](http://www.penrynfire.org)

**Fire Chief:** Mitch Higgins

**Email:** [mhiggins@penrynfire.org](mailto:mhiggins@penrynfire.org)

**Governing Body:** Elected Board of Directors

Aaron Willson, Chairman	2016
Tom Bowling	2018
Mike Posehn	2018
Randy Neifer	2016
Steve Pilz	2018

**Meeting Schedule:** 3<sup>rd</sup> Monday of each month at 6:00 p.m.

**Meeting Location:** 7206 Church Street, Penryn, CA 95663



## **PLACER CONSOLIDATED FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 11645 Atwood Road, Auburn

***District dissolution effective April 10, 2006. A zone of benefit within CSA 28 established by the Placer County Board of Supervisors***

# PLACER HILLS FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response

**Main Office:** 16999 Placer Hills Road, Meadow Vista, CA 95722

**Mailing Address:** P.O. Box 350, Meadow Vista, CA 95722

**Phone No.:** 530-878-0405

**Fax No.:** 530-878-0959

**Web Site:** [www.placerhillsfire.org](http://www.placerhillsfire.org)

**Fire Chief:** Ian Gow

**Email:** [iangow@usamedia.tv](mailto:iangow@usamedia.tv)

**Office Manager:** Gill Lofrano

**Email:** [glofrano@placerhillsfire.org](mailto:glofrano@placerhillsfire.org)

**Governing Body:** Elected Board of Directors

Alex Harvey	11/2016
Bret Tresidder	11/2018
Peter Hills, Pres.	11/2018
Mark Wright	11/2016
Stephanie Stuart	11/2016

**Meeting Schedule:** 1<sup>st</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** Station 84, Meadow Vista Fire Station, 16999 Placer Hills Road, Meadow Vista, CA

## **ROCKLIN FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection

**Main Office:** No Office

**Mailing Address:** P O Box 743, Rocklin, CA 95677

**Phone No.:** 916-743-7361

**Fax No.:** call before faxing

**Web Site:** Email: [RFPD@infs.net](mailto:RFPD@infs.net)

**Secretary:** Kathy Palmerton

**Email:** kpalmerton@infs.net

**Governing Body:** Elected Board of Directors

James Sipes, Chair	2012 - 2016
Martin Jenkins	2012 - 2016
Franklin W. Jesser	2010 - 2014

**Meeting Schedule:** Jan., March, May, July, Sept., & Nov. 3<sup>rd</sup> Tuesday.

**Meeting Location:** To be announced

# **SACRAMENTO METROPOLITAN FIRE DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** Health and Safety Code 13800 et seq

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response, ambulance services

**Main Office:** 10545 Armstrong Ave, Ste 200, Mather, CA 95655-4102

**Mailing Address:** Same

**Phone No.:** 916-859-4300

**Fax No.:** 916-859-3700

**Web Site:** [www.sacmetrofire.ca.gov](http://www.sacmetrofire.ca.gov)

**Fire Chief:** Kurt P. Henke

**Board Clerk:** Charlotte Tilson

**Phone:** 916-566-4305

**Fax:** 916-859-3715

**E-mail:** [tilson.charlotte@smfd.ca.gov](mailto:tilson.charlotte@smfd.ca.gov)

**Governing Body:** Elected Board of Directors

Grant B. Goold  
Gary Monk  
Randall L. Orzalli  
Ted Wood  
Jack Scheidegger  
D'Elman Clark  
Matt Kelly  
Gay Jones  
Dave Pierson

**Meeting Schedule:** 2nd & 4th Wednesday of each month at 6:00 p.m.

**Meeting Location:** Currently at Rancho Cordova City Hall, Cuncil Chambers, Rancho Cordova, CA

## **SOUTH PLACER FIRE PROTECTION DISTRICT**

**Type of District:** Fire Protection District

**Enabling Legislation:** The Fire Protection District Law of 1987: Health and Safety Code sections 13800-13970

**Functions/Services:** Fire protection, rescue, emergency medical services, hazardous material emergency response, ambulance services

**Main Office:** 6900 Eureka Road, Granite Bay, Ca 95746

**Mailing Address:** Same

**Phone No.:** 916-791-7059

**Fax No.:** 916-791-2199

**Web Site:** [www.southplacerfire.org](http://www.southplacerfire.org)

**Fire Chief:** Lawrence Bettencourt

**Email:** [lbettencourt@southplacerfire.org](mailto:lbettencourt@southplacerfire.org)

**Phone:** 916-797-1858

**Deputy Chief:** Eric Walder

**Email:** [ewalder@southplacerfire.org](mailto:ewalder@southplacerfire.org)

**Phone:** 916-791-8464

**Governing Body:** Elected Board of Directors

Gary Grenfell 2018

Mike DeLaurentis, Chairman 2016

Sean Mullin 2016

Dave Harris 2016

Terri Ryland 2018

**Meeting Schedule:** 3<sup>rd</sup> Wednesday of each month at 7:00 p.m.

**Meeting Location:** South Placer Station 17, 6900 Eureka Road, Granite Bay, CA

# TRUCKEE FIRE PROTECTION DISTRICT

**Type of District:** Fire Protection

**Enabling Legislation:** The Fire Protection District Law of 1987, Health and Safety Code section 13800-13970

**Functions/Services:** Fire protection, rescue, medical emergency, fire prevention, ambulance transport, and public education

**Main Office:** 10049 Donner Pass Road, Truckee, CA 96161

**Mailing Address:** P.O. Box 2768, Truckee, CA 96160

**Phone No.:** 530-582-7850

**Fax No.:** 530-582-7854

**Web Site:** None

**Interim Fire Chief:** Bob Bena

Email: [bobbena@truckeefire.org](mailto:bobbena@truckeefire.org)

**Phone:** 530-582-7850

**Admin. Officer:** Joyce Engler

Email: [joyceengler@truckeefire.org](mailto:joyceengler@truckeefire.org)

**Phone:** 530-582-7645

**Governing Body:** Elected Board of Directors

Robert E. Snyder	2016
Ron Perea	2016
Victor Hernandez, Chair	2014
Gerald Herrick	2014
Paul Wilford	2014

**Meeting Schedule:** 3<sup>rd</sup> Tuesday of each month at 5:30 p.m.

**Meeting Location:** Truckee Sanitary District Boardroom, 12304 Joerger Drive, Truckee, CA

**Date of Formation:** 1894

**Other:** Multi-county district serving Nevada County and Placer County  
Principal County: Nevada County

# **HOSPITAL DISTRICTS**

# TAHOE FOREST HOSPITAL DISTRICT

**Type of District:** Local Hospital/Health Care

**Enabling Legislation:** The Local Health Care District Law: Health and Safety Code sections 32000-32492

**Functions/Services:** Hospital, skilled nursing, Home Health, Hospice, Cancer Center

**Main Office:** 10054 Pine Avenue, Truckee, CA

**Mailing Address:** P.O. Box 759, Truckee, CA 96160

**Phone No.:** 530-582-3583

**Fax No.:** 530-587-3567

**Web Site:** <http://www.tfhd.com/index.asp>

**Email:** [towens@tfhd.com](mailto:towens@tfhd.com)

**Chief Executive Officer:** Harry Weis **Email:** [hweis@tfhd.com](mailto:hweis@tfhd.com)

**Phone:** 530-582-3480 **Fax:** 530-582-3567

**Other Contact:** Ted Owens, Executive Dir. Governance & Community Development **Email:** [towens@tfhd.com](mailto:towens@tfhd.com)

**Phone:** 530-582-6551 **Fax:** 530-582-3567

**Governing Body:** Elected Board of Hospital Directors

Dale Chamblin	2018
Dr. Greg Jellinek, MD	2018
Dr. Charles Zipkin, MD Chair	2018
Randy Hillun	2020
Alyce Wong	2020

**Meeting Schedule:** Fourth Thursday of each month at 6:00 p.m.

**Meeting Location:** Tahoe Truckee Unified School district Board Chambers.  
11603 Donner Pass Road  
Truckee, CA 96161

**Date of Formation:** 1949

**Other:** Multi-county district serving Placer County and Nevada County  
Principal County: Placer County



# **MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICTS**

## PLACER MOSQUITO & VECTOR CONTROL DISTRICT

**Type of District:** Vector control

**Enabling Legislation:** The Mosquito Control and Vector Abatement District Law: Health and Safety Code sections 2000-2093

**Functions/Services:** Mosquito abatement and vector control

**Main Office:** 2021 Opportunity Drive, Roseville, CA 95678

**Mailing Address:** Same

**Phone No.:** 916-380-5444

**Fax No.:** 916-380-5455

**Web Site:** [www.placermosquito.org](http://www.placermosquito.org)

**Email:** [info@placermosquito.org](mailto:info@placermosquito.org)

**General Manager:** Joel Buettner **Email:** [joelb@placermosquito.org](mailto:joelb@placermosquito.org)

**Phone:** 916-380-5444

**Other Contact:**

**Governing Body:** Board of Trustees, one each appointed by the Placer County Board of Supervisors, the City Councils of Lincoln, Colfax, Rocklin and Roseville, and Town of Loomis.

Merry Holliday-Hanson, Pres.	Placer County	exp. 12/31/15
Colin Roe	Roseville	exp. 12/31/15
Harlin Smith	Rocklin	exp. 12/31/15
Peter Gilbert, Chairman	Lincoln	exp. 12/31/15
Russ Kelley	Loomis	exp. 12/31/16
Tom Parnham	Colfax	exp.
Bob Snyder	Auburn	exp. 12/31/15

**Meeting Schedule:** 3<sup>rd</sup> Monday of every month at 4:30 p.m.

**Meeting Location:** 2021 Opportunity Drive, Roseville

# **MUNICIPAL UTILITY DISTRICTS**

## **SACRAMENTO MUNICIPAL UTILITY DISTRICT**

**Type of District:** Municipal Utility District

**Enabling Legislation:** The Municipal Utility Act--Public Utilities Code section 11800-11403.5

**Functions/Services:** Electricity

**Main Office:** 6201 S Street, MS B406, Sacramento, CA 95817

**Mailing Address:** P.O. Box 15830, MS B406, Sacramento, CA 95852-1830

**Phone No.:** 916-732-5830

**Fax No.:** 916-732-6581

**Web Site:** [www.smud.org](http://www.smud.org)

**General Manager:** Arlen Orchard

**Email:** [arlen.orchard@smud.org](mailto:arlen.orchard@smud.org)

**Phone:** 916-732-5830

**FAX:** 916-732-6581

**Governing Body:** Elected Board of Directors

Renee Taylor

Nancy Bui-Thompson

Howard Posner

Genevieve Shiroma

Rob Kerth

Larry Car

Bill Slaton, Pres.

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 6:00 p.m. and on the 3<sup>rd</sup> Thursday of the month at 9:00 a.m. Exception: Only 1 meeting in January - 2<sup>nd</sup> Thursday of the month. Only one meeting in July – 3<sup>rd</sup> Thursday of the month.

**Meeting Location:** SMUD Auditorium, 6201 S Street, Sacramento

**Other:** Multi-county district serving Sacramento County and portions of Placer County and Yolo County. Principal County: Sacramento County

## **SOUTH PLACER MUNICIPAL UTILITY DISTRICT**

**Type of District:** Municipal Utility District

**Enabling Legislation:** The Municipal Utility Act: Public Utilities Code section 11800-11403.5

**Functions/Services:** Wastewater collection and treatment

**Main Office:** 5807 Springview Drive, Rocklin, CA 95677

**Mailing Address:** Same

**Phone No.:** 916-786-8555

**Fax No.:** 916-786-8553

**Web Site:** [spmud.ca.gov](http://spmud.ca.gov)

**General Manager:** Charles Clark

**Email:** [cclark@spmud.ca.gov](mailto:cclark@spmud.ca.gov)

**Office Manager:** Joanna Belanger

**Email:** [jbelanger@spmud.ca.gov](mailto:jbelanger@spmud.ca.gov)

**Governing Body:** Elected Board of Directors

Jerry P. Mitchell	2016
Jim Williams	2016
John Murdock	2014
Will Dickinson	2014
Vic Markey	2012

**Meeting Schedule:** 1<sup>st</sup> Thursday of each month at 4:30 p.m.

**Meeting Location:** District Office, 5807 Springview Drive, Rocklin, CA 95677

# **PUBLIC SERVICE DISTRICT**

## **SQUAW VALLEY PUBLIC SERVICE DISTRICT**

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Water distribution, wastewater collection, fire/emergency services, solid waste, parks and recreation

**Main Office:** 305 Squaw Valley Road, Olympic Valley, CA

**Mailing Address:** P.O. Box 2026, Olympic Valley, CA 96146-2026

**Phone No.:** 530-583-4692

**Fax No.:** 530-583-6228

**Web Site:** [www.svpsd.org](http://www.svpsd.org)

**General Manager:** Mike Geary

**Email:** [mgeary@svpsd.org](mailto:mgeary@svpsd.org)

**Phone:** 530-583-4692

**Fire Chief:** Pete Bansen **Email:** [pbansen@svpsd.org](mailto:pbansen@svpsd.org)

**Phone:** 530-583-6111

**Governing Body:** Elected Board of Directors

Eric Poulsen 2012 - 2016

Carl Gustafson 2012 - 2016

Brian Sheehan 2014 - 2018

Dale Cox, Chair 2014 - 2018

John Wilcox 2012 - 2016

**Meeting Schedule:** Last Tuesday of each month at 8:30 a.m.

**Meeting Location:** 305 Squaw Valley road, Olympic Valley, CA in the Community Room – November & December meetings may be held on a different schedule do to holidays.

**Date of Formation:** 1964

# **PUBLIC UTILITY DISTRICT**



## **DONNER SUMMIT PUBLIC UTILITY DISTRICT**

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code Sections 15501-18055

**Functions/Services:** Water, sewer, fire protection, ambulance, rescue

**Main Office:** 53823 Sherritt Lane, Soda Springs, CA 95728

**Mailing Address:** P.O. Box 610, Soda Springs, CA 95728

**Phone No.:** 530-426-3456

**Fax No.:** 530- 426-3460

**Web Site:** [www.dspud.com](http://www.dspud.com)

**General Manager:** Tom Skjelstad

**Email:** [tskjelstad@dspud.com](mailto:tskjelstad@dspud.com)

**Other Contact:** Julie Bartolini

**Email:** [jbartolini@dspud.com](mailto:jbartolini@dspud.com)

**Governing Body:** Elected Board of Directors – 4 year terms

Robert Sherwood

Cathy Preis, President

Taylor Dolph,

Sara Schrichte, Vice President

Alex Medveczky

**Meeting Schedule:** 6:00 p.m.

3<sup>rd</sup> Tuesday of the month in the district office at 6:00 p.m.

**Meeting Location:** 53823 Sherritt Lane, Soda Springs, CA 95728

**Other:** Multi-county district serving Nevada County and Placer County

Principal County: Placer County

## FORESTHILL PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Construction and operation of waterworks, distribution of water for irrigation, domestic, industrial, municipal, and fire purposes

**Main Office:** 24540 Main Street, Foresthill, CA

**Mailing Address:** P.O. Box 266, Foresthill, CA 95631

**Phone No.:** 530-367-2511

**Fax No.:** 530-367-4385

**Web Site:** [www.foresthillpud.com](http://www.foresthillpud.com)

**General Manager:** Henry "Hank" White **Email:** gm@foresthillpud.com

**Other Contact Person:** Tamara West

**Governing Body:** Elected Board of Directors

Tamra West, President	2018
Neil Cochran	2018
Linda Cholcher	2016
Helen Rogers, Vice President	2016
Sherry Wicks	2018

**Meeting Schedule:** 2<sup>nd</sup> Wednesday of each month at 2:00 p.m.

**Meeting Location:** 24601 Harrison Street, Foresthill, CA 95631

## GEORGETOWN PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** Public Utilities Code 1

**Functions/Services:** Water, irrigation, hydro power

**Main Office:** 6425 Main Street, Georgetown, CA

**Mailing Address:** P.O. Box 4240, Georgetown, CA 95634

**Phone No.:** 530-333-4356

**Fax No.:** 530-333-9442

**Web Site:** gd-pud.org

**General Manager:** Henry N. White

**Email:** [hnwhite@gd-pud.org](mailto:hnwhite@gd-pud.org)

**Operations Manager:** Kelly Shively

**Email:** [klshively@gd-pud.org](mailto:klshively@gd-pud.org)

**Governing Body:** Elected Board of Directors

Ray Griffiths 2010 - 2014

Norman Krizl 2004 - 2016

Bonnie McLane 2010 - 2014

Maria Capraun 2012 - 2016

Kathleen Otermat 2010 - 2014

**Meeting Schedule:** Usually the 2<sup>nd</sup> Tuesday of each month at 9:00 a.m.

**Meeting Location:** 6425 Main Street, Georgetown, CA 95634

**Other:** Multi-county district serving El Dorado County and Placer County

Principal County: El Dorado County

# **NORTH TAHOE PUBLIC UTILITY DISTRICT**

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Wastewater collection, water distribution, parks & recreation

**Main Office:** 875 National Ave., Tahoe Vista, CA 96148

**Mailing Address:** P.O. Box 139, Tahoe Vista, CA 96148

**Phone No.:** 530-546-4212

**Fax No.:** 530-546-2652

**Web Site:** [www.ntpud.org](http://www.ntpud.org)

**General Manager:** Duane Whitelaw

**Email:** [dwhitelaw@ntpud.org](mailto:dwhitelaw@ntpud.org)

**Board Secretary:** Marianne Potts

**Email:** [mpotts@ntpud.org](mailto:mpotts@ntpud.org)

**Governing Body:** Elected Board of Directors

Tim Ferrell	2016
Sue Daniels, Vice. Pres.	2014
S. Lane Lewis	2014
John Bergmann, Pres.	2016
Phil Thompson, Secretary	2016

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of the month at 8:30 a.m.

**Meeting Location:** North Tahoe Event Center, 8318 North Lake Boulevard, Kings Beach, CA 96143

**Date of Formation:** 1948

# TAHOE CITY PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Wastewater collection, water, parks and recreation

**Main Office:** 221 Fairway Drive, Tahoe City, CA

**Mailing Address:** P.O. Box 5249, Tahoe City, CA 96145

**Phone No.:** 530-583-3796

**Fax No.:** 530-583-1475

**Web Site:** [www.tahoecitypud.com](http://www.tahoecitypud.com)

**General Manager:** Cindy Gustafson **Email:** [cindyg@tcpud.org](mailto:cindyg@tcpud.org)

**Phone:** 530-580-6326

**District Clerk:** Terri Viehmann **Email:** [tviehmann@tcpud.org](mailto:tviehmann@tcpud.org)

**Phone:** 530-580-6052

**FAX:** 583-8056

**Governing Body:** Elected Board of Directors

Dan Wilkins	12/05/2016
John Pang	12/05/2018
Judy Friedman	12/05/2016
Erik Henrikson, Chair	12/05/2016
Ron Treabess	12/05/2016

**Meeting Schedule:** 3<sup>rd</sup> Friday of each month at 8:30 a.m

**Meeting Location:** Board Room, 221 Fairway Drive, Tahoe City, CA

**Date of Formation:** 1938

## TRUCKEE DONNER PUBLIC UTILITY DISTRICT

**Type of District:** Public Utility District

**Enabling Legislation:** The Public Utility District Act: Public Utilities Code sections 15501-18055

**Functions/Services:** Electricity, domestic and irrigation water

**Main Office:** 11570 Donner Pass Road, Truckee, CA 96161-4947

**Mailing Address:** Same

**Phone No.:** 530- 587-3896

**Fax No.:** 530-582-1189

**Web Site:** [www.tdpud.org](http://www.tdpud.org)

**General Manager:** Michael Holley

**Email:** [michaelholley@tdpud.org](mailto:michaelholley@tdpud.org)

**Phone:** 530-582-3916

**Governing Body:** Elected Board of Directors

Joseph Aguera exp. 12/2/2016

Jeff Bender exp. 12/2/2016

Bob Ellis exp. 12/2/2016

Ron Hemig exp. 12/5/2014

Tony Laliotis exp. 12/5/2014

**Meeting Schedule:** First and third Wednesday of each month at 6:00 p.m.

**Meeting Location:** Board Room at district office at 11570 Donner Pass Road, Truckee CA.

**Date of Formation:** 1927

**Other:** Multi-county district serving Nevada County and Placer County

Principal County: Nevada County

# **RECREATION AND PARK DISTRICTS**

## AUBURN AREA RECREATION AND PARK DISTRICT

**Type of District:** Recreation and Park District

**Enabling Legislation:** Public Resource Code 5700-5791.7

**Functions/Services:** Parks and recreation

**Main Office:** 123 Recreation Drive, Auburn, CA 95603 (customer service office)

**District Office:** 471 Maidu Drive, Auburn, CA 95603

**Mailing Address:** 471 Maidu Drive, Auburn, CA 95603

**Phone No.:** 530-885-0611

**Fax No.:** 530-823-0703

**Web Site:** [www.auburnrec.com](http://www.auburnrec.com)

**General Manager:** Kahl Muscott, District Administrator

**Email:** [kmuscott@auburnrec.com](mailto:kmuscott@auburnrec.com)

**Phone:** 530\*885-0611 ext. 102

**Admin. Asst:** Pat Larson

**Email:** [plarson@auburnrec.com](mailto:plarson@auburnrec.com)

**Phone:** 530-885-0611 ext. 102

**Governing Body:** Elected Board of Directors

Jim Ferris	2016
Gordon Ainsleigh	2016
Jim Gray	2016
Scott R. Holbrook	2018
Curt Smith	2018

**Meeting Schedule:** Last Thursday of each month at 6:00 p.m. Dates change November & December

**Meeting Location:** Canyon View Community Center, 471 Maidu Drive, Auburn, CA



## **TRUCKEE DONNER RECREATION AND PARK DISTRICT**

**Type of District:** Recreation and Park District

**Enabling Legislation:** Public Resource Code sections 5700 – 5791.7

**Functions/Services:** Recreation and park programs and facilities

**Main Office:** 8924 Donner Pass Road, Truckee, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-582-7720

**Fax No.:** 530-582-7724

**Web Site:** [www.tdrpd.com](http://www.tdrpd.com)

**General Manager:** Steve Randall

**Email:** [steve@tdrpd.com](mailto:steve@tdrpd.com)

**Phone:** 530-550-4443

**Other Contact:** Sue Mitchell, District Clerk

**Email:** [sue@tdrpd.com](mailto:sue@tdrpd.com)

**Phone:** 530-550-4442

**Governing Body:** Elected Board of Directors

Janet Brady

Kristin York, Vice Chair

Erin Casey, Chair

Kevin Murphy

Peter Werbel

**Meeting Schedule:** 4<sup>th</sup> Thursday of each month at 6:00 p.m.

**Meeting Location:** Community Center, 8924 Donner Pass Road, Truckee, CA

**Date of Formation:** 1962

**Other:** Multi-county district serving Nevada County and Placer County.

Principal County: Nevada County

# **RESORT IMPROVEMENT DISTRICTS**

## **TALMONT RESORT IMPROVEMENT DISTRICT**

**Type of District:** Resort Improvement District

**Enabling Legislation:** Public Resource Code sections 13000-13233

**Functions/Services:** Domestic water, snow removal

**Main Office:** None

**Mailing Address:** P.O. Box 1294, Tahoe City, CA 96145

**Phone No.:** 530-583-8743

**Fax No.:** 530-583-0709

**Web Site:** None

**General Manager:** Admin. Supervisor, Libby Gregg

**Email:** [libbygregg4@aol.com](mailto:libbygregg4@aol.com)

**Phone:** 530-583-9743

**Water Manager:** Rich Dewarte

**Governing Body:** Elected Board of Directors

Howard Perry,	4 years
James Henderson	4 years
John Pang	4 years
Kym Pipkin	4 years
Leigh Ann Cullen, Chair	4 years

**Meeting Schedule:** Every other even month on the 2<sup>nd</sup> Monday at 4:00 p.m.

**Meeting Location:** District garage, 2010 Silvertip Drive, Tahoe City, CA

**Date of Formation:** 1969

**Other:** Powers restricted by Public Resources Code section 13075

# **RESOURCE CONSERVATION DISTRICTS**

# **PLACER COUNTY RESOURCE CONSERVATION DISTRICT**

**Type of District:** Resource Conservation District

**Enabling Legislation:** Public Resources Code section 9000-9978

**Functions/Services:** Conservation and improvement of soil, water and related natural resources

**Main Office:** 11661 Blocker Drive, Suite 120, Auburn, CA 95603-4649

**Mailing Address:** Same

**Phone No.:** 530-885-3046

**Fax No.:** 530-823-5504

**Web Site:** [www.placercountyrccd.org](http://www.placercountyrccd.org)

**General Manager:** Elisa Noble

**Email:** [noblepcrcd@sbcglobal.net](mailto:noblepcrcd@sbcglobal.net)

**Phone:** 530-885-3046 X118

**Other Contact:** Mark White, Planner

**Email:** [pcrcd@sbcglobal.net](mailto:pcrcd@sbcglobal.net)

**Phone:** 530-885-3046 X117

**Governing Body:** Board of Directors:

Thomas Wehri

Dave Funk

Robert Wiswell, Jr

Steve Garcia, Chair

Robin Mahoney

Christine Johnson, Vice Chair

**Meeting Schedule:** 3<sup>rd</sup> Tuesday of each month at 4:00 p.m.

**Meeting Location:** 251 Auburn Ravine Road, Room 101, Auburn

## **TAHOE RESOURCE CONSERVATION DISTRICT**

**Type of District:** Resource Conservation District

**Enabling Legislation:** Public Resources Code sections 9000-9978

**Functions/Services:** Conservation and improvement of soil, water and related natural resources

**Main Office:** 870 Emerald Bay Road, Suite 108, South Lake Tahoe, CA 96150

**Mailing Address:** Same

**Phone No.:** 530-543-1501

**Fax No.:** 530-543-1660

**Web Site:** tahoercd.org

**District Manager:** Kim Boyd **Email:** [kboyd@tahoercd.org](mailto:kboyd@tahoercd.org)

**Phone:** 530-543-1501 x 109

**Executive Assistant:** Tory Walton **Email:** twalton@tahoercd.org

**Phone:** 530-543-1501 x 117

**Governing Body:** See Public Resources Code section 9134

Robert Anderson	11/10 – 11/14
Carl Ribaud, President	11/10 – 11/14
Paul Sciuto, Vice President	11/12 – 11/16
William Boosman	11/11 – 11/15
Gary Bowen	11/12 – 11/16

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month, 9:00 a.m. to 12:00 p.m.

**Meeting Location:** TRCD office, 870 Emerald Bay Road, South Lake Tahoe, CA

**Other:** Multi-county district serving El Dorado County and Placer County

Principal County: El Dorado County

## **SANITARY DISTRICTS**

## NEWCASTLE SANITARY DISTRICT

**Type of District:** Sanitary District

**Enabling Legislation:** Sanitary District Act of 1932, Health & Safety Code et seq

**Functions/Services:** Wastewater treatment

**Main Office:** (in home office)

**Mailing Address:** P.O. Box 857, Newcastle CA 95658

***This district was dissolved and encompassed by South Placer Municipal Utility District.***



# TAHOE TRUCKEE SANITATION AGENCY

**Type of District:** Statutorily Created Special Purpose District

**Enabling Legislation:** Water Code Appendix, Chapter 114

**Functions/Services:** Collection, treatment and disposal of sewage, industrial waste or storm water

**Main Office:** 13720 Butterfield Drive, Truckee, CA 96161

**Mailing Address:** Same

**Phone No.:** 530-587-2525

**Fax No.:** 530-587-5840

**Web Site:** [www.ttsa.net](http://www.ttsa.net)

**General Manager:** Marcia Beals

**Email:** [mbeals@ttsa.net](mailto:mbeals@ttsa.net)

**Admin. Secretary:** Cindy Tohlen

**Email:** [ctohlen@ttsa.net](mailto:ctohlen@ttsa.net)

**Governing Body:** Appointed Board of Directors

Dale Cox

S. Lane Lewis

Jon Northrop

Erik Henrikson

O.R. Butterfield, Chair

**Meeting Schedule:** 2<sup>nd</sup> Wednesday at 9:00 a.m.

**Meeting Location:** Agency Board Room, 13720 Butterfield Drive, Truckee, CA

**Date of Formation:** 1978

**Other:** Multi-county district serving Placer County, Nevada County, and El Dorado County. Principal County: Placer County

## TRUCKEE SANITARY DISTRICT

**Type of District:** Sanitary District

**Enabling Legislation:** The Sanitary District Act of 1923: Health & Safety Code sections 6400 - 6830

**Functions/Services:** Wastewater collection

**Main Office:** 12304 Joerger Drive, Truckee, CA 96161-3312

**Mailing Address:** Same

**Phone No.:** 530-587-3804

**Fax No.:** 530-587-1340

**Web Site:** truckeesan.org

**General Manager:** Blake Treson

**Email:** [BTresan@truckeesan.org](mailto:BTresan@truckeesan.org)

**Admin Service Manager:** Rebecca Ruby

**Email:** [rruby@truckeesan.org](mailto:rruby@truckeesan.org)

**Governing Body:** Elected Board of Directors - 4 year terms

Brian Kent Smart

Robert Affeldt, DDS

Jerry Gilmore

Nelson VanGundy

Ronald Sweet

**Meeting Schedule:** 3<sup>rd</sup> Thursday of each month at 6:00 p.m.

**Meeting Location:** District office, 12304 Joerger Drive, Truckee, CA

**Date of Formation:** 1906

**Other:** Multi-county district serving Nevada County and Placer County

Principal County: Nevada County

# **CALIFORNIA WATER DISTRICTS**

## **MC KINNEY WATER DISTRICT**

**Type of District:** Water District

**Enabling Legislation:** The California Water District Law: Water Code sections 34000-38501

**Functions/Services:** Domestic water

**Email:** kjud@hotmail.com

**Main Office:** None

**Mailing Address:** 16245 Jackson Oaks Drive,  
Morgan Hill, CA 95037-6809

**Phone No.:** 916-987-7130

**Web Site:** None

**Contact:** Karla Junter, Secretary/Treasurer

**District Agent:** Donald Virgo

**Phone:** 530-525-5987

**Governing Body:** Elected Board of Directors (Land-owner-voter)

Tom Waters

Klaus Eichstadt, Chair

Susanne Hirabayashi

Fredric P. Jackson

John Egelston

**Meeting Schedule:** 4<sup>th</sup> Friday of each month

**Meeting Location:** 6575 McKinney Creek Road, McKinney Estates.

**Other:** Multi-county district serving Placer County and El Dorado County

Principal County: Placer County

Landowner voter district

## **SOUTH SUTTER WATER DISTRICT**

**Type of District:** Water District

**Enabling Legislation:**

**Functions/Services:** Irrigation water

**Main Office:** 2464 Pacific Avenue, Trowbridge, CA 95659

**Mailing Address:** Same

**Phone No.:** 530-656-2242

**Fax No.:** 530-656-2416

**Web Site:** None

**General Manager:** Brad Arnold

**Email:** [sswd@hughes.net](mailto:sswd@hughes.net)

**Office Manager:** Rosemary Bluett

**Governing Body:** Elected Board of Directors

John W. Vertrees	2015
Walter P. Trevethan	2015
Thomas A. Cuquet, Chair	2017
Gregory J. Nelson	2017
Matthew R. Conant	2017
James C. VanDyke	2017
David Rai	2015

**Meeting Schedule:** Last Thursday of each month at district office at 9:00 a.m.

**Meeting Location:** 2464 Pacific Avenue, Trowbridge, CA 95659

# **COUNTY WATER DISTRICTS**

## ALPINE SPRINGS COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Water, wastewater collection, solid waste collection, fire/emergency services, park and recreation,

**Main Office:** 270 Alpine Meadows Road, Alpine Meadows, CA 96146

**Mailing Address:** Same

**Phone No.:** 530-583-2342

**Fax No.:** 530-583-0228

**Web Site:** [www.alpinesprings.org](http://www.alpinesprings.org) **Email:** [info@alpinesprings.org](mailto:info@alpinesprings.org)

**General Manager:** John M. Collins, P.E. **Email:** [john@alpinesprings.org](mailto:john@alpinesprings.org)

**Phone:** 530-583-2342 X12

**Office Manager:** Pam Zinn

**Email:** [pam@alpinesprings.org](mailto:pam@alpinesprings.org)

**Phone:** 530-583-2342 X11

**Governing Body:** Elected Board of Directors

Christine York	12/01/2018
Jon Northrop	12/01/2016
Michael Battey	12/01/2016
Evan Salke	12/01/2018

**Meeting Schedule:** 2<sup>nd</sup> Friday of the month at 8:30 a.m.

**Meeting Location:** Board Room, 270 Alpine Meadows Road, Alpine Meadows, CA 96146

**Date of Formation:** 1963

## MEADOW VISTA COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Potable water

**Main Office:** 17000 Placer Hills Road, Meadow Vista, CA

**Mailing Address:** P.O. Box 278, Meadow Vista, CA 95722

**Email Address:** [mvcwd@sbcglobal.net](mailto:mvcwd@sbcglobal.net)

**Phone No.:** 530-878-0828

**Fax No.:** 530-878-8116

**Web Site:** None

**General Manager:** Norman A. Dean

**Email:** [nd2mvcwd@sbcglobal.net](mailto:nd2mvcwd@sbcglobal.net)

**Office Manager:** Marvel MacDonald

**Email:** [mvcwd@sbcglobal.net](mailto:mvcwd@sbcglobal.net)

**Governing Body:** Elected Board of Directors

2014

Mark Barbier

2012 - 2016

Anthony AhMu

2014 - 2018

Michael Montgomery

2014 - 2016

Derek D'Amour

2012 - 2018

**Meeting Schedule:** 3<sup>rd</sup> Thursday of each month at 3:00 p.m.

**Meeting Location:** District Office, 17000 Placer Hills Road, Meadow Vista, CA



## MIDWAY HEIGHTS COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Storage, construction & operation of waterworks, water for irrigation, domestic use, and fire protection

**Main Office:** 16717 Placer Hills Road, Meadow Vista, CA

**Mailing Address:** P.O. Box 596, Meadow Vista, CA 95722

**Phone No.:** 530-878-8096

**Fax No.:** 530-878-8096

**Web Site:** [www.mhcwd.org](http://www.mhcwd.org)

**General Manager:** Jason Tiffany

**Email:** [admin@mhcwd.org](mailto:admin@mhcwd.org)

**Office Manager:**

**Governing Body:** Elected Board of Directors

Jim Carlisle	2018
George Kanakaris	2016
Donna Stevener	2018
Wes Stevener	2016
Craig Stone, Chairman	2018

**Meeting Schedule:** 3rd Thursday of each month at 7:00 p.m.

**Meeting Location:** 16717 Placer Hills Road, Meadow Vista, CA 95722

## PLACER COUNTY WATER AGENCY

**Type of District:** Water Agency

**Enabling Legislation:** Placer County Water Agency Act of 1957

**Functions/Services:** Water supply, hydroelectric energy

**Main Office:** 144 Ferguson Road, Auburn

**Mailing Address:** P.O. Box 6570, Auburn, CA 95604

**Phone No.:** 530-823-4850

**Email:** [generalmanager@pcwa.net](mailto:generalmanager@pcwa.net)

**Fax No.:** 530-823-4897

**Web Site:** [www.pcwa.net](http://www.pcwa.net)

**General Manager:** Einar Maisch **Email:** [eimaisch@pcwa.net](mailto:eimaisch@pcwa.net)

**Phone:** 530-823-4860

**FAX:** 530-823-4960

**Dir. Of Technical Services:** Brent Smith **Email:** [bsmith@pcwa.net](mailto:bsmith@pcwa.net)

**Phone:** 530-823-4886

**FAX:** 530-823-4884

**Governing Body:** Elected Board of Directors

Gray Allen, Dist. 1	12/2018
Primo Santini, Dist. 2, Chair	12/2018
Mike Lee, Dist. 3	12/2016
Robert Dugan, Dist. 4	12/2016
Joshua Alpine, Dist. 5	12/2016

**Meeting Schedule:** 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month at 2:00 p.m.

**Meeting Location:** PCWA Business Center, 144 Ferguson Road, Auburn, CA, unless otherwise posted.

## SIERRA LAKES COUNTY WATER DISTRICT

**Type of District:** County Water District

**Enabling Legislation:** The County Water District Law: Water Code sections 30000-33901

**Functions/Services:** Water, sewage collection

**Main Office:** 7305 Short Road, Soda Springs, CA

**Mailing Address:** P.O. Box 1039, Soda Springs, CA 95728

**Phone No.:** 530-426-7800

**Fax No.:** 530-426-1120

**Web Site:** slcwd.org

**Email:** [anna.nickerson@slcwd.org](mailto:anna.nickerson@slcwd.org)

**Operations Manager:** Bill Quesnel

**Email:** [bquesnel@ltol.com](mailto:bquesnel@ltol.com)

**Phone:** 530-550-8068 **Fax:** 530-550-8069

**Board Pres.: Ulrich Luscher** **Email:** [uluscher@gmail.com](mailto:uluscher@gmail.com)

**Phone:** 530-426-7800 **Fax:** 530-426-1120

**Governing Body:** Elected Board of Directors

Karen Heald, V. Pres. 2015

Wade Freedle, Pres. 2016

Tom Burns, Sec. 2014

Bill Oudegeest 2014

Ulrich Luscher 2014

**Meeting Schedule:** 2<sup>nd</sup> Friday of each month at 5:00 p.m.

**Meeting Location:** 7305 Short Road, Soda Springs, CA

**Other:** Registered voter/land-owner voter district by special legislation (Water Code section 30700.6)

# **IRRIGATION DISTRICTS**

## **CAMP FAR WEST IRRIGATION DISTRICT**

**Type of District:** Irrigation District

**Enabling Legislation:** The Irrigation District Law: Water Code sections 205000-29978

**Functions/Services:** Irrigation water

**Main Office:** 2493 Spenceville Rd, Wheatland, CA 95692

**Mailing Address:** P.O. Box 373, Wheatland, CA 95692

**Phone No.:** 530-633-2847

**Fax No.:** 530-633-9044

**Web Site:** None

**General Manager:** None

**Contact Person:** Francisco Paredes, Director

**Governing Body:** Elected Board of Directors – 2 year terms

Francisco Paredes, Division I

A. William Vineyard, Division III

John Jack Gilbert - Division II

**Meeting Schedule:** 2<sup>nd</sup> Tuesday of each month at 9:00 a.m.

**Meeting Location:** 2493 Spenceville Road, Wheatland, CA

**Other:** Landowner voter district by special statute (Water Code section 20527.6)

Multi-county district serving property in Placer and Yuba County

Principal county: Yuba County

## **CITRUS HEIGHTS WATER DISTRICT**

**Type of District:** Irrigation District

**Enabling Legislation:**

**Functions/Services:** Water for domestic, commercial, irrigation, and fire protection

**Main Office:** 6230 Sylvan Road, Citrus Heights, CA 95610

**Mailing Address:** P.O. Box 286, Citrus Heights, CA 95611-0286

**Phone No.:** 916-725-6873

**Fax No.:** 916-725-0345

**Web Site:** [www.chwd.org](http://www.chwd.org)

**General Manager:** Robert A. Churchill

**Email:** [rchurch@chwd.org](mailto:rchurch@chwd.org)

**Assistant General Manager:** David B. Kane

**Email:** [dkane@chwd.org](mailto:dkane@chwd.org)

**Governing Body:** Elected Board of Directors

Division 1	Vacant	2016
Division 2	Joseph M. Dion, Pres.	2014
Division 3	Allen B. Dains, V. Pres.	2014

**Meeting Schedule:** 2nd Tuesday of each month at 6:30 p.m.

**Meeting Location:** District office, 6230 Sylvan Road, Citrus Heights, CA

**Other:** Multi-county district serving Sacramento County and Placer County  
Principal County: Sacramento County

## NEVADA IRRIGATION DISTRICT

**Type of District:** Irrigation District

**Enabling Legislation:** The Irrigation District Law: Water Code sections 205000-29978

**Functions/Services:** Water for irrigation, municipal, domestic and industrial use

**Main Office:** 1036 W. Main Street, Grass Valley, CA 95945

**Mailing Address:** Same

**Phone No.:** 530-273-6185

**Fax No.:** 530-271-6838

**Web Site:** [www.nidwater.com](http://www.nidwater.com)

**General Manager:** Remleh Scherzinger

**Email:** [scherzinger@nidwater.com](mailto:scherzinger@nidwater.com)

**Assistant General Manager:** Tim Crough

**Email:** [crough@nidwater.com](mailto:crough@nidwater.com)

**Governing Body:** Elected Board of Directors

Division I	Nancy Weber,	2010 - 2014
Division II	John H. Drew	2010 - 2014
Division III	W. Scott Miller	2012 - 2016
Division IV	Jim Bachman, Pres.	2010 - 2014
Division V	Nick Wilcox	2008 - 2016

**Meeting Schedule:** 2<sup>nd</sup> & 4<sup>th</sup> Wednesday of each month at 9:00 a.m.

**Meeting Location:** 1036 W. Main Street, Grass Valley, CA

**Other:** Multi-county district serving Nevada County and Placer County  
Principal County: Nevada County